

BASIC DATA (VILLAGE WISE)

Name of Panchayat:- _____

Block:- _____

| S No. | Item/particulars | Name of Village | | | | | | | Total |
|-------|---------------------------------|-----------------|--|--|--|--|--|--|-------|
| | | | | | | | | | |
| 1 | Total area | | | | | | | | |
| 2 | Area under cultivation | | | | | | | | |
| | Irrigated | | | | | | | | |
| | Un irrigated | | | | | | | | |
| 3 | Total No. of farming families | | | | | | | | |
| 4 | No. of Artisian (Specify trade) | | | | | | | | |
| 5 | No. of S.C. families | | | | | | | | |
| 6 | No. of S.T. families | | | | | | | | |
| 7 | No. of Small Farm families | | | | | | | | |
| 8 | No. of Marginal Farm families | | | | | | | | |
| 9 | Name & No. of bank branches | | | | | | | | |
| 10 | Source of Irrigation | | | | | | | | |
| 11 | Area under paddy | | | | | | | | |
| | Maize | | | | | | | | |
| | Wheat | | | | | | | | |
| | Vegetables | | | | | | | | |
| | Oil seeds | | | | | | | | |
| | Pulses | | | | | | | | |
| | Fodder | | | | | | | | |
| | Fruit Plants | | | | | | | | |
| | Sericulture | | | | | | | | |
| | Ponds | | | | | | | | |
| | Fisheries | | | | | | | | |
| | Others | | | | | | | | |
| 12 | No. of Bore wells | | | | | | | | |
| | a) Shallow (up to 50') | | | | | | | | |

| | | | | | | | | | |
|-----|--------------------------------------|--|--|--|--|--|--|--|--|
| | b) Deep | | | | | | | | |
| 13 | No. of Tractors | | | | | | | | |
| 14 | No. of vermi compost units | | | | | | | | |
| 15 | No. of mushroom units | | | | | | | | |
| 16 | No. of apiaries | | | | | | | | |
| 17 | No. of Poultry | | | | | | | | |
| | a) Poultry units | | | | | | | | |
| | b) Backyard Poultry | | | | | | | | |
| 18 | No. of fertilizer store/PP chemicals | | | | | | | | |
| 19 | No. of vet./sheep dispensaries | | | | | | | | |
| 20 | No. of cows | | | | | | | | |
| 21 | No. of Buffaloes | | | | | | | | |
| 22 | No. of Sheep | | | | | | | | |
| 23 | No. of Goats | | | | | | | | |
| 24 | No. of Camels | | | | | | | | |
| 25 | No. of Self help groups | | | | | | | | |
| 26. | Name/No. of Achiever farmer | | | | | | | | |
| 27 | Name of Assembly constituency | | | | | | | | |
| 28 | Name of Sub-Division | | | | | | | | |
| 29 | Name of Zone | | | | | | | | |
| 30 | Name of Circle | | | | | | | | |
| 31 | Name of Farmer friend | | | | | | | | |
| 32 | Any other activity | | | | | | | | |

Remarks (if any):

**Subject Matter Specialist
(ATMA)**

Block:-_____

District Jammu